

**MISSISSAUGAS OF THE CREDIT FIRST NATION  
REGULAR COUNCIL  
AGENDA**

*Tuesday, January 13, 2026*

**Chairing Today's Meeting: Chief Margaret Sault**

**AGENDA NO.**

1. 9:00 am **AGENDA ITEM NO. 1 – OPEN MEETING**
2. 9:01 am **AGENDA ITEM NO. 2 – REVIEW & ACCEPT AGENDA & DECLARE ANY CONFLICT OF INTEREST**
3. 9:05 am **AGENDA ITEM NO. 3 – REVIEW & ACCEPT PUBLIC MINUTES OF REGULAR COUNCIL MEETING DATED TUESDAY, DECEMBER 2, 2025**  
**AGENDA ITEM NO. 3b) – REVIEW & ACCEPT PUBLIC MINUTES OF REGULAR COUNCIL MEETING DATED THURSDAY, NOVEMBER 27, 2025**
4. 9:10 am **AGENDA ITEM NO. 4 – MATTERS ARISING FROM THE MINUTES**  
There were no Matters Arising from the Minutes.  
**AGENDA ITEM NO. 4a) – FYI – EXPENSE REMINDER FOR CHIEF & COUNCIL**
5. 9:15 am **AGENDA ITEM NO. 5a) – PRESENTATION OF OPP MONTHLY REPORT FOR THE MONTH OF NOVEMBER 2025 AS PRESENTED BY OPP CAYUGA DETACHMENT COMMANDER ANDREW FOX**  
**AGENDA ITEM NO. 5b) – PRESENTATION OF OPP MONTHLY REPORT FOR THE MONTH OF DECEMBER 2025 AS PRESENTED BY OPP CAYUGA DETACHMENT COMMANDER ANDREW FOX**
6. 9:40 am **AGENDA ITEM NO. 6 – MASSEY COLLEGE TOBACCO PINS AND TOBACCO GARDEN (EF)**
7. 9:45 am **AGENDA ITEM NO. 7 – DAVID SUZUKI WORKSHOP (EF)**
8. 9:55 am **AGENDA ITEM NO. 8 – MCFN COMMUNITY MEETING JAN.24, 2025 (MS)**
9. 10:15 am **AGENDA ITEM NO. 9 – OTHER/NEW BUSINESS**
  - a) **COUNCIL COMMITTEE DISCUSSION (AM)**
  - b) **OVERTIME HOURS (EF)**

**BREAK 10 MINS.**

10. 11:00 am AGENDA ITEM NO. 10 – MCFN AUDIT PRESENTATION (CFO)

## **IN-CAMERA ITEMS**

11. 11:30 am AGENDA ITEM NO. 11 – IN-CAMERA ITEM

12. 11:45 am AGENDA ITEM NO. 12 – IN-CAMERA ITEM

**LUNCH – 12-12:30 PM**

13. 12:30 pm AGENDA ITEM NO. 13 – IN-CAMERA ITEM

14. 1:00 pm AGENDA ITEM NO. 14 – IN-CAMERA ITEM

15. 1:30 pm AGENDA ITEM NO. 15 – IN-CAMERA ITEM

16. 1:40 pm AGENDA ITEM NO. 16 – IN-CAMERA ITEM

### **ITEMS FOR SIGNATURE ONLY:**

17. 2:00 pm AGENDA ITEM NO. 17 – IN-CAMERA ITEM

18. 2:10 pm AGENDA ITEM NO. 18a) – COMPREHENSIVE FUNDING AGREEMENT NO. 0052 TO BE SIGNED BY CHIEF AND COUNCIL

AGENDA ITEM NO. 18b) – COMPREHENSIVE FUNDING AGREEMENT NO. 0053 TO BE SIGNED BY CHIEF AND COUNCIL

19. 2:20 pm AGENDA ITEM NO. 19 – IN-CAMERA ITEM

20. 2:20 pm AGENDA ITEM NO. 20 – ADJOURNMENT