MISSISSAUGAS OF THE CREDIT FIRST NATION FINANCIAL PLANNING & FISCAL OVERSIGHT COUNCIL AGENDA

Tuesday, March 5, 2024

CHAIRING TODAY'S MEETING: COUNCILLOR ERMA FERRELL

LSK DRUM GROUP WILL BE FAVORING US WITH SOME OPENING SONGS.

AGENDA NO.

| 1. | 9:15 am | AGENDA ITEM NO. 1 – OPEN MEETING |
|----|----------|--|
| 2. | 9:20 am | AGENDA ITEM NO. 2 – REVIEW AND ACCEPT AGENDA & DECLARE CONFLICT OF INTEREST |
| 3. | 9:25 am | AGENDA ITEM NO. 3 – REVIEW AND ACCEPT THE PUBLIC MINUTES OF FINANCIAL PLANNING & FISCAL OVERSIGHT COUNCIL MEETING DATED TUESDAY, FEBRUARY 6, 2024 |
| | | AGENDA ITEM NO. 3a) – FYI - SUMMARY OF MOTIONS/DIRECTIONS FROM FINANCIAL PLANNING & FISCAL OVERSIGHT COUNCIL MEETING DATED TUESDAY, FEBRUARY 6, 2024 |
| 4. | 9:30 am | AGENDA ITEM NO. 4 - MATTERS ARISING FROM COUNCIL MINUTES |
| | | There were no Matters Arising from the Minutes. |
| 5. | 9:30 am | AGENDA ITEM NO. 5 - COUNCIL HOUSE RENOVATION - TORONTO GROWTH PROGRAM CONTRIBUTION AGREEMENT - PROJECT NO. 1017261 - TIME SENSITIVE (CULTURE & EVENTS MANAGER) |
| 6. | 9:40 am | AGENDA ITEM NO. 6 - WILLOW PROJECT COMMITTEE - PURCHASE OF SERVICE CONTRACT FOR PROJECT COORDINATOR - ASHLEY SAULT (CULTURE & EVENTS MANAGER) |
| 7. | 9:50 am | AGENDA ITEM NO. 7 – SENIORS AND YOUTH – INVITATION TO BE ON AGENDA |
| 8. | 10:05 am | AGENDA ITEM NO. 8 – 2024/25 – 2025/26 – 2026/27 HOUSING NEW CONSTRUCTION PROGRAM ALLOTMENT, FUNDING & AMOUNT OF HOMES TO CONSTRUCT (HOUSING FINANCIAL ASSISTANT) |
| 9. | 10:20 am | AGENDA ITEM NO. 9 – DOCA WATER MATTER (A/SED DIRECTOR) |
| | | |

10 MINUTE BREAK

| 10. 10:40 am | AGENDA ITEM NO. 10 – PW DIRECTOR TO BRING BACK PLANS FOR THE MULTI-PURPOSE BUILDING | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|
| 11. 11:00 am | AGENDA ITEM NO. 11 – PRESENTATION BY KIM FULLERTON (LEGAL COUNSEL) TO DISCUSS COMMUNITY WELLNESS & ESTATE POLICY | | | | | | |
| 12. 11:30 am | AGENDA ITEM NO. 12 – PEACE HILLS TRUST ZOOMING IN TO PRESENT TORONTO PURCHASE TRUST PERFORMANCE REPORT & FINANCIAL STATEMENTS | | | | | | |
| 13. 11:50 am | AGENDA ITEM NO. 13 – MOTION TO BE READ INTO THE MINUTES – PARKS CANADA GRANT CONTRIBUTION (THIS WAS APPROVED VIA EMAIL) | | | | | | |
| 14. 11:50 am | AGENDA ITEM NO. 14 – MOTION TO BE READ INTO THE MINUTES – ACCEPTANCE OF FUNDING FROM ONTARIO HEALTH WEST (THIS WAS APPROVED VIA EMAIL) | | | | | | |
| LUNCH BREAK 12:00 TO 12:45 PM | | | | | | | |
| 15 . 12:45 pm | AGENDA ITEM NO. 15 – SHARING RESULTS OF SOCIAL SCIENCES & HUMANITIES RESEARCH COUNCIL (SSHRC) FUNDING FOR RETURNING TO OUR LANGUAGES PROJECT (DIRECTOR OF LIFELONG LEARNING) | | | | | | |
| 16 . 12:55 pm | AGENDA ITEM NO. 16 – REQUEST FOR APPROVAL OF THE LSK ELEMENTARY SCHOOL GYMNASIUM UPGRADES (DIRECTOR OF LIFELONG LEARNING) | | | | | | |
| 17 . 1:05 pm | AGENDA ITEM NO. 17 – REQUEST FOR APPROVAL OF THE LSK ELEMENTARY SCHOOL OFFICE FURNITURE (DIRECTOR OF LIFELONG LEARNING) | | | | | | |
| 18 . 1:10 pm | AGENDA ITEM NO. 18 – 2024 ALL NATIONS GATHERING REQUEST (DIRECTOR OF LIFELONG LEARNING) | | | | | | |
| 19 . 1:35 pm | AGENDA ITEM NO. 19 – WENDY RINELLA FROM OAKVILLE FOUNDATION TO PRESENT ON DEBWEWIN OAKVILLE | | | | | | |
| 20 . 1:50 pm | AGENDA ITEM NO. 20 – ENVIRONMENTAL PUBLIC HEALTH OFFICERS CAREER VIDEO CHECK-IN (OGIMAA-KWE CLAIRE SAULT) | | | | | | |
| 21 . 2:00 pm | AGENDA ITEM NO. 21 – FIRST NATION LOCATION 40A DIRECTION (KK) | | | | | | |
| 22 . 2:10 pm | AGENDA ITEM NO. 22 – FUNDRAISING EVENT/GALA (KK) | | | | | | |
| 23 . 2:20 pm | AGENDA ITEM NO. 23 – FINANCIAL MANAGEMENT POLICY CLARIFICATION (KK) | | | | | | |
| 24 . 2:30 pm | AGENDA ITEM NO. 24 – BRANT SLT (STRATEGIC LEADERSHIP TABLE) BOARD | | | | | | |

| | 25 . 2:40 pm | AGENDA ITEM NO. 25 – ENVIRONMENTAL POLICY WORK (FS) | | | | | | |
|---|---------------------|--|--|--|--|--|--|--|
| | 26 . 2:50 pm | AGENDA ITEM NO. 26 – APPROVED ABSENCE FROM COUNCIL ON MARCH 12, 2024 (FS) | | | | | | |
| | 27 . 3:00 pm | AGENDA ITEM NO. 27 – LONG POINT WORLD BIOSPHERE LETTER OF SUPPORT (FS) | | | | | | |
| | 28 . 3:10 pm | AGENDA ITEM NO. 28 – MCFN HISTORY INTERSHIP PROGRAM (EF) | | | | | | |
| | 29 . 3:20 pm | AGENDA ITEM NO. 29 – PAYMENTS TO MCFN ACCOUNTS RECEIVABLE DEPARTMENT (EF) | | | | | | |
| | IN-CAMERA ITEM | | | | | | | |
| | 30 . 3:30 pm | AGENDA ITEM NO. 30 – IN-CAMERA ITEM | | | | | | |
| | | OUT OF CAMERA | | | | | | |
| | 31 . 4:00 pm | AGENDA ITEM NO. 31 – AUDREY ROCHETTE WILL BE ZOOMING IN TO PRESENT ON ARTIFACTS COMMITTEE (EF) | | | | | | |
| | 32 . 4:15 pm | AGENDA ITEM NO. 32 – HONORARIUM 2023-24 (EF) | | | | | | |
| | 33 . 4:20 pm | AGENDA ITEM NO. 33 – OTHER/NEW BUSINESS | | | | | | |
| | | a) | | | | | | |
| | | b) | | | | | | |
| | | IN-CAMERA ITEMS | | | | | | |
| | 34 . 4:00 pm | AGENDA ITEM NO. 34 – IN-CAMERA ITEM | | | | | | |
| | 35 . 4:20 pm | AGENDA ITEM NO. 35 – IN-CAMERA ITEM | | | | | | |
| | 36 . 4:25 pm | AGENDA ITEM NO. 36 – IN-CAMERA ITEM | | | | | | |
| | 37 . 4:30 pm | AGENDA ITEM NO. 37 – IN-CAMERA ITEM | | | | | | |
| | 38 . 4:40 pm | AGENDA ITEM NO. 38 – IN-CAMERA ITEM | | | | | | |
| 39 . 4:50 pm AGENDA ITEM NO. 39 – OTHER/NEW BUSINESS | | | | | | | | |
| | | a) | | | | | | |
| | | b) | | | | | | |
| | 40 . 4:55 pm | AGENDA ITEM NO. 40 – ADJOURNMENT | | | | | | |