MISSISSAUGAS OF THE CREDIT FIRST NATION INFRASTRUCTURE & ENVIRONMENTAL STEWARDSHIP COUNCIL AGENDA

Tuesday, November 19, 2024

Chairing Today's Meeting: Councillor Fawn Sault

AGENDA NO.

1.	9:00 am	AGENDA ITEM NO. 1 – OPEN MEETING
2.	9:01 am	AGENDA ITEM NO. 2 – REVIEW & ACCEPT AGENDA & DECLARE ANY CONFLICT OF INTEREST
3.	9:05 am	AGENDA ITEM NO. 3 – REVIEW & ACCEPT THE PUBLIC MINUTES OF INFRASTRUCTURE AND ENVIRONMENTAL STEWARDSHIP COUNCIL MEETING DATED TUESDAY, OCTOBER 15, 2024
		AGENDA ITEM NO. 3a) – FYI – SUMMARY OF MOTIONS & DIRECTIONS FROM INFRASTRUCTURE AND ENVIRONMENTAL STEWARDSHIP COUNCIL MEETING DATED TUESDAY, OCTOBER 15, 2024
4.	9:15 am	AGENDA ITEM NO. 4 – MATTERS ARISING FROM THE MINUTES
		There were no Matters Arising from the Minutes.
5.	9:15 am	AGENDA ITEM NO. 5 – COUNCILLOR ASHLEY SAULT TO BE ASSIGNED THE HOUSING PILLAR (NEED FORMAL MOTION) (CS)
6.	9:25 am	AGENDA ITEM NO. 6 – APPOINT AN ACTING CHIEF WHILE OGIMAA-KWE CLAIRE SAULT IS ON VACATION (LEAVING ON FRIDAY, DECEMBER 13, 2024)
7 .	9:35 am	AGENDA ITEM NO. 7 – CHOOSE A DATE IN THE NEW YEAR FOR ALL STAFF AND COUNCIL MEETING
8.	9:45 am	AGENDA ITEM NO. 8 – MCMASTER UNIVERSITY UPDATE (CS)
9.	9:55 am	AGENDA ITEM NO. 9 – ACKNOWLEDGE REPORT OF INDIGENOUS SERVICES CANADA-ONTARIO JOINT GATHERING (EF)
10	. 10:05 am	AGENDA ITEM NO. 10 – ACKNOWLEDGING REPORT OF CLOSING THE INFRASTRUCTURE GAP – ISC JOINT PANELING GATHERING (EF)
11	. 10:15 am	AGENDA ITEM NO. 11 – NIAGARA REINFORCEMENT LINE (NRL) REVENUE (EF)

10 MINUTE BREAK

- 12. 10:35 am AGENDA ITEM NO. 12 2023 MONITORING REPORT WIL RULAND (AL)
- 13. 10:50 am AGENDA ITEM NO. 13 COMMUNITY CENTRE A/V SYSTEM UPGRADE (AL) (BACK-UP WILL FOLLOW ON MONDAY)
- 14. 11:00 am AGENDA ITEM NO. 14 DISCUSSION REGARDING INDIGENOUS ARTS FESTIVAL 2025 (MARK LAFORME & CRAIG KING)
- **15**. 11:15 am **AGENDA ITEM NO. 15 HOUSING PROGRAM FUNDING (TB)**
- **16.** 11:30 am **AGENDA ITEM NO. 16 WILLOW PROJECT COMMITTEE BUDGET APPROVAL (AS) (BACK-UP WILL FOLLOW)**
- 17. 11:45 am AGENDA ITEM NO. 17 OTHER/NEW BUSINESS
 - a) TORONTO REGION CONSERVATION AUTHORITY YOUTH GRANT (VKJ) (BACK-UP WILL FOLLOW)
 - b)
 - c)

IN-CAMERA ITEMS

18. 11:50 am **AGENDA ITEM NO. 18 – IN-CAMERA ITEM**

LUNCH BREAK 12:00 TO 12:35 PM

- **19**. 12:35 pm **AGENDA ITEM NO. 19 IN-CAMERA ITEM**
- **20**. 12:55 pm **AGENDA ITEM NO. 20 IN-CAMERA ITEM**
- **21**. 1:05 pm **AGENDA ITEM NO. 21 IN-CAMERA ITEM**
- 22. 1:20 pm AGENDA ITEM NO. 22 IN-CAMERA ITEM
- 23. 1:35 pm AGENDA ITEM NO. 23 IN-CAMERA ITEM
- **24**. 1:50 pm **AGENDA ITEM NO. 24 IN-CAMERA ITEM**
- 25. 2:00 pm AGENDA ITEM NO. 25 IN-CAMERA ITEM
- **26**. 2:10 pm **AGENDA ITEM NO. 26 IN-CAMERA ITEM**
- 27. 2:20 pm AGENDA ITEM NO. 27 IN-CAMERA ITEM
- 28. 2:30 pm AGENDA ITEM NO. 28 IN-CAMERA ITEM

29 . 2:35 pm	AGENDA ITEM NO. 29 – OTHER/NEW BUSINESS
	a)
	b)
	c)

. 2:40 pm **AGENDA ITEM NO. 30 – ADJOURNMENT**