



Zoom Link:

Department of Lifelong Learning

## https://us06web.zoom.us/j/82070052920?pwd=YzY1YWdTNitpdVJkNmFRZ1Z0WjdBdz09

Meeting ID: 820 7005 2920

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## **AGENDA**

- 1. Open Meeting
- 2. Review Agenda & Accept Agenda
- 3. Pillar 4 Education and Awareness Update Report
- 4. UNDRIPA Engagement Session Update Cindy Agius
- 5. Overview of the National Gathering for Indigenous Education Valarie King
- 6. Supply Teachers, Emergency Supply Teachers James Medway
- 7. Credit Land Camp experience James Medway
- 8. Food Service Working Group Katharine Brown
- 9. Strategic Planning
- 10. Board Member Orientation Package committee needed
- 11. Terms of Reference
  - a. Travel Policies and Procedures
  - b. Credit Card use
- 12. Achieve Report Respectful Workplace and Workplace Cultural Health
- 13. Youth Representative Posting
- 14. Any additional items/updates?

Adjournment - Next Meeting is set for Monday, February 27, 2023.



**Department of Lifelong Learning**Mississaugas of the Credit First Nation
2789 Mississauga Road, Building #3, Hagersville, ON



Phone: **905-768-7138**