### MISSISSAUGAS OF THE NEW CREDIT FIRST NATION EDUCATION & SOCIAL SERVICES COUNCIL AGENDA

Monday, February 9, 2015

### AGENDA NO.

<b>1</b> . 9:15 am	AGENDA ITEM NO. 1 – OPEN MEETING	
<b>2</b> . 9:16 am	AGENDA ITEM NO. 2 – REVIEW AND ACCEPT AGENDA	
<b>3</b> . 9:18 am	AGENDA ITEM NO. 3 – REVIEW & ACCEPT THE JANUARY 12, 2015 EDUCATION & SOCIAL SERVICES COUNCIL (PUBLIC) MINUTES	
<b>4</b> . 9:20 am	AGENDA ITEM NO. 4 – MATTERS ARISING FROM THE MINUTES	
	There were no Matters Arising from the Minutes.	
PUBLIC WORKS		
<b>5</b> . 9:25 am	AGENDA ITEM NO. 5 – APPROVAL OF MINISTRY OF TRANSPORTATION (MTO) 2014 ANNUAL SUBSIDY	
<b>6</b> . 9:30 am	AGENDA ITEM NO. 6 – TRANSFERRING DOLLARS FROM HOUSING RESERVE FUND TO HRRS PROGRAM – 2014/2015	
<b>7</b> . 9:35 am	AGENDA ITEM NO. 7 – OTHER/NEW BUSINESS	
	a)	
	b)	
LANDS, MEMBERSHIP & RESEARCH		
<b>8</b> . 9:40 am	AGENDA ITEM NO. 8 – NANFAN PROJECT UPDATE	
<b>9</b> . 9:50 am	AGENDA ITEM NO. 9 – APPRAISAL FOR THE 115 KV POWER LINES, $2^{\rm ND}$ LINE	
<b>10</b> . 9:55 am	AGENDA ITEM NO. 10 – ENBRIDGE LINE 11 REVIEW	
<b>11</b> . 10:05 am	AGENDA ITEM NO. 11 – RJ ZONING REQUEST	
<b>12</b> . 10:10 am	AGENDA ITEM NO. 12 – OTHER/NEW BUSINESS	
	a)	
	b)	

## **BREAK**

# **IN-CAMERA ITEMS**

<b>13</b> . 10:30 am	AGENDA ITEM NO. 13 – IN-CAMERA ITEM	
<b>14.</b> 11:00 am	AGENDA ITEM NO. 14 – IN-CAMERA ITEM	
<b>15</b> . 11:15 am	AGENDA ITEM NO. 15 – IN-CAMERA ITEM	
<b>16</b> . 11:25 am	AGENDA ITEM NO. 16 –IN-CAMERA ITEM	
<b>17</b> . 11:35 am	AGENDA ITEM NO. 17 – IN-CAMERA ITEM	
<b>18</b> . 11:40 am	AGENDA ITEM NO. 18 – IN-CAMERA ITEM	
<b>19</b> . 11:50 am	AGENDA ITEM NO. 19 – IN-CAMERA ITEM	
<b>20</b> . 11:55 am	AGENDA ITEM NO. 20 – IN-CAMERA ITEM	
LUNCH BREAK 12:00 TO 1:00 PM		
<b>21</b> . 1:00 pm	AGENDA ITEM NO. 21 – IN-CAMERA ITEM	
<b>22</b> . 1:50 pm	AGENDA ITEM NO. 22 – IN-CAMERA ITEM	
<b>23</b> . 1:55 pm	AGENDA ITEM NO. 23 – IN-CAMERA ITEMS - OTHER/NEW BUSINESS	
	a)	
	b)	
	c)	
	d)	
OUT OF CAMERA		
<b>24</b> . 2:00 pm	AGENDA ITEM NO. 24 – GUEST – ABBY BUSHBY – TO DO POWER POINT PRESENTATION/UPDATE ON PEACE GARDEN PROJECT (BACK-UP TO FOLLOW)	
<b>25</b> . 2:15 pm	AGENDA ITEM NO. 25 - REPRESENTATIVE NEED FOR SSHRC (SOCIAL SCIENCE & HUMANITIES RESEARCH COUNCIL) PARTNERSHIPS GRANT PRE-APPLICATION (CK)	
<b>26</b> . 2:30 pm	AGENDA ITEM NO. 26 – TO PURCHASE TRUST – COMMUNITY MEETINGS	

## **ECONOMIC DEVELOPMENT**

**27**. 2:40 pm **AGENDA ITEM NO. 27 – WINGERS LEASE FOR INDUSTRIAL BUILDING** (BACK-UP TO FOLLOW) 28. 2:50 pm AGENDA ITEM NO. 28 – MNCFN BUSINESS DEVELOPMENT **CORPORATION UPDATE (BACK-UP TO FOLLOW) OTHER/NEW BUSINESS** 

**29**. 2:40 pm **AGENDA ITEM NO. 29 – OTHER/NEW BUSINESS** 

a)

b)

c)

d)

**30**. 2:50 pm **AGENDA ITEM NO. 30 – ADJOURNMENT**