AGENDA NO.

1. 9:00 am  AGENDA ITEM NO. 1 – OPEN MEETING

2. 9:01 am  AGENDA ITEM NO. 2 – REVIEW AND ACCEPT AGENDA

3. 9:02 am  AGENDA ITEM NO. 3 – REVIEW & ACCEPT THE MONDAY, APRIL 8, 2019 EDUCATION & SOCIAL SERVICES COUNCIL (PUBLIC) MINUTES

4. 9:10 am  AGENDA ITEM NO. 4 - MATTERS ARISING FROM THE MINUTES

   4.1 FYI – Indian Day School Litigation – Letter of Support dated April 30, 2019 and signed by the Chief.

5. 9:10 am  AGENDA ITEM NO 5 – SIX NATIONS NATURAL GAS & WATERLINE EASEMENT AGREEMENTS (PW DIRECTOR) (BRIAN FINNIGAN IS AVAILABLE BY TELEPHONE SHOULD HIS EXPERTISE BE REQUIRED)

   AGENDA ITEM NO. 5a) – IN-CAMERA ITEM

EDUCATION

6. 9:40 am  AGENDA ITEM NO. 6 – COMMUNITY TRUST GRADUATION AWARDS 2019

7. 9:50 am  AGENDA ITEM NO. 7 – JORDAN’S PRINCIPLE APPLICATION APPROVAL – SECONDARY SCHOOL BUS (AGREEMENT TO BE SIGNED BY CHIEF & COUNCIL)

8. 10:00 am  AGENDA ITEM NO. 8 – OTHER/NEW BUSINESS

   a) THE LEARNING PARTNERSHIP GRANT

   b)

   IN-CAMERA ITEM

9. 10:10 am  AGENDA ITEM NO. 9 – IN-CAMERA ITEM

10. 10:40 am AGENDA ITEM NO. 10 – IN-CAMERA ITEM

BREAK
11. 10:45 am AGENDA ITEM NO. 11 – IN-CAMERA ITEM

12. 10:55 am AGENDA ITEM NO. 12 – OTHER/NEW BUSINESS
   a) IN-CAMERA ITEM
   b) IN-CAMERA ITEM

OUT OF CAMERA

13. 11:15 am AGENDA ITEM NO. 13 – GUEST – SUSAN SENESE FROM UNIVERSITY OF TORONTO MISSISSAUGA TO DO PRESENTATION – NAMING OF BUILDING & MOU (VKJ)

14. 11:30 am AGENDA ITEM NO. 14 – OTHER/NEW BUSINESS
   a) 
   b) 

15. 11:35 am AGENDA ITEM NO. 15 – ADJOURNMENT