

**MISSISSAUGAS OF THE CREDIT FIRST NATION  
EDUCATION & SOCIAL SERVICES COUNCIL  
AGENDA**

*Monday, May 13, 2019*

**AGENDA NO.**

1. 9:00 am **AGENDA ITEM NO. 1 – OPEN MEETING**
2. 9:01 am **AGENDA ITEM NO. 2 – REVIEW AND ACCEPT AGENDA**
3. 9:02 am **AGENDA ITEM NO. 3 – REVIEW & ACCEPT THE MONDAY, APRIL 8, 2019  
EDUCATION & SOCIAL SERVICES COUNCIL (PUBLIC) MINUTES**
4. 9:10 am **AGENDA ITEM NO. 4 - MATTERS ARISING FROM THE MINUTES**  
  
4.1 FYI – Indian Day School Litigation – Letter of Support dated April 30, 2019  
and signed by the Chief.
5. 9:10 am **AGENDA ITEM NO 5 – SIX NATIONS NATURAL GAS & WATERLINE  
EASEMENT AGREEMENTS (PW DIRECTOR) (BRIAN FINNIGAN IS  
AVAILABLE BY TELEPHONE SHOULD HIS EXPERTISE BE REQUIRED)**  
  
**AGENDA ITEM NO. 5a) – IN-CAMERA ITEM**

## **EDUCATION**

6. 9:40 am **AGENDA ITEM NO. 6 – COMMUNITY TRUST GRADUATION AWARDS 2019**
7. 9:50 am **AGENDA ITEM NO. 7 – JORDAN’S PRINCIPLE APPLICATION APPROVAL –  
SECONDARY SCHOOL BUS (AGREEMENT TO BE SIGNED BY CHIEF &  
COUNCIL)**
8. 10:00 am **AGENDA ITEM NO. 8 – OTHER/NEW BUSINESS**
  - a) **THE LEARNING PARTNERSHIP GRANT**
  - b)

## **IN-CAMERA ITEM**

9. 10:10 am **AGENDA ITEM NO. 9 – IN-CAMERA ITEM**
10. 10:40 am **AGENDA ITEM NO. 10 – IN-CAMERA ITEM**

**BREAK**

11. 10:45 am AGENDA ITEM NO. 11 – IN-CAMERA ITEM

12. 10:55 am AGENDA ITEM NO. 12 – OTHER/NEW BUSINESS

a) IN-CAMERA ITEM

b) IN-CAMERA ITEM

## **OUT OF CAMERA**

13. 11:15 am AGENDA ITEM NO. 13 – GUEST – SUSAN SENESE FROM UNIVERSITY OF TORONTO MISSISSAUGA TO DO PRESENTATION – NAMING OF BUILDING & MOU (VKJ)

14. 11:30 am AGENDA ITEM NO. 14 – OTHER/NEW BUSINESS

a)

b)

15. 11:35 am AGENDA ITEM NO. 15 – ADJOURNMENT